| (filed by committees that support or oppose one or more candidates and/or prop | PORT positions and that are not candidate committees) |
|---|---|
| 1. Full Name and Address of Political Committee Int'l Assoc. of Heat & Frost Insulators & Allied Workers Local 53 2001 Veterans Blvd., Suite 200 Kenner, LA 70062 | OFFICE USE ONLY PAC. Monthly 5/3 |
| 2. Date of Primary | |
| 그는 그는 그 그들은 그림은 그는 한 것 같아. 그 전에 가장 그는 다른 다른 다른 것 같아. 그 그를 가는 것 같아. | |
| 180th day prior to primary40th day after general90th day prior to primaryAnnual30th day prior to primary Monthly10th day prior to primary | |
| 그 그 그는 그는 그는 그는 그는 그를 가는 것이 되었다. 그 사람들은 사람들은 사람들은 사람들이 되었다. | īcers) |
| James Pratt Chairperson 26 Sombrero Lane, S Leo Damaris Treasurer 3309 Loyola Drive, | Kenner, LA 70065 |
| a. Name & Address of Candidate/Description of Proposition b. Office Sough | 물리 시간 하고 없고 있습니다. 이 모든 이 전 사이트로 시간하다. |
| 6. Is the Committee supporting the entire ticket of a political party? Yes | X No If "yes", which party? |
| 7. a. Name of Person Preparing Report Leo Damaris b. Daytime Telephone 504-468-9598 | |
| 8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules belief, and that no expenditures have been made nor contributions received that have not been report the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. | is true and correct to the best of our knowledge, information and ported herein, and that no information required to be reported by |
| This 3rd day of May , 2016 | (504) 468-9598 S |
| Signature of Committee/Chairperson | Daytime Telephone |
| Signature of Committee Treasurer, if any | (504) 468–9598 Daytime Telephone |
| | |

SUMMARY PAGE

| RECEIPTS | This Period |
|--|-------------|
| Contributions Received (Schedule A-1) | 1,927.87 |
| 2. In-kind Contributions Received (Schedule A-2) | 51.60 |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | 1,979.47 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 1,979.47 |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1) | 819.67 |
| 10. In-Kind Expenditures (Schedule E-2) | |
| 11. Contributions made to Candidates (Schedule E-3) | 2,150.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | 2,969.67 |
| 13. Other Disbursements (Schedule E-4) | |
| 14. Loan Repayments Made (Schedule B) | |
| 15. Funds Loaned (Schedule D) | |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | 2,969.67 |

| | FINANCIAL SUMMARY | Amount |
|------------------|--|-----------|
| 17. Fun (Must | ds on hand at beginning of reporting period equal funds on hand at close from last report or -0- if first report for this committee) | 60,653.89 |
| 18. <i>Plus</i> | s total receipts this period (<i>less</i> in-kind contributions received) | 1,979.47 |
| 19. <i>Les</i> | s total disbursements this period (<i>less</i> in-kind expenditures) 16 above minus line 10 above) | 2,969.67 |
| 20. Fun | ds on hand at close of reporting period | 59,663.69 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|-----------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | 60,653.89 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments | 59,663.69 |

| | SPECIAL TRANSACTIONS | This Period |
|-----|---|-------------|
| 23. | Contributions received from political committees (From Schedules A-1 and A-2) | |
| 24. | All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | |
| 25. | Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | |
| 26. | Expenditures from petty cash fund (Must also be reported on Schedule E-1) | |

NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | Contributions this Reporting Period a. Date(s) b. Amount(s) | 3. Total this Year |
|--|---|--------------------|
| See Attached Schedule A-1 | | |
| POLITICAL COMMITTEE?YESNO | | |
| | | |
| POLITICAL COMMITTEE?YESNO | | |
| | | |
| POLITICAL COMMITTEE? YES NO | | |
| | | |
| POLITICAL COMMITTEE?YESNO | | |
| | | |
| POLITICAL COMMITTEE?YESNO | | |
| POLITICAL COMMITTEE?YESNO | | |
| | | |
| | | |
| POLITICAL COMMITTEE? YES NO | | |
| 4. SUBTOTAL (this page) | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | |
| SUBTOTAL (this page) TO | TAL (complete only on last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS RECEIVED

Contribution Month

02/01/2016

| Name | - | First Address | Second Address | City | |
|-----------------|---|--|--|--|---|
| DUANE A | EGERTER | PO BOX 623 | | TICKFAW | |
| State | Zip | | | | AMOUNT |
| LA | 70466 | | | COMMITTED TO THE CONTRACT OF THE COMMITTED TO THE COMMITT | \$14.08 |
| Name | | First Address | Second Address | City | |
| | NO ALVAREZ | 2156 EMPIRE PLACE | Secona Adaress | TERRYTOWN | A - 1740 FM 74 74 14 14 17 17 17 17 17 17 17 17 17 17 17 17 17 |
| State | Zip | | | | AMOUNT |
| LA | 70056 | TO ALL THE CALL TO THE CALL TH | Park and the analysis of Parketter and Parketter (1995) of the State o | | \$10.60 |
| | | | | | |
| Name | | First Address | Second Address | City | |
| ERNESTO | AMADOR | 62243 N. 18th St. | | SLIIDELL | |
| State | Zip | | | Marie Ma | AMOUNT |
| LA | 70460 | | | | \$10.27 |
| Name | | First Address | Second Address | City | |
| | ANDREWS | 2331 DREUX ST | Secona Adaress | City NEW ORLEANS | <u> </u> |
| State | | ZOOT BILLOX OT | | 1 | |
| LA | <i>Zip</i> 70122 | | | | AMOUNT \$14.35 |
| | 70122 | | | | ψ14.00 |
| Name | | First Address | Second Address | City | |
| DANNY AI | RANA | 801 TRUDEAU DRIVE | | METAIRIE | PRINCES WILL WITH STANFASTION AND SAFATIONS |
| State | Zip | | meranisma is a subsection of a subsection in the subsection of the | | AMOUNT |
| LA | 70003 | | | | \$8.75 |
| Name | - Annual Communication of the | First Address | Second Address | City | |
| LEWIS AS | HBEY JR. | 13347 VERMONT ST #7B | occom radices | FOLSOM | |
| State | Zip | V | | | AMOUNT |
| LA | 70437 | | | | \$12.02 |
| N/ | | | | | |
| Name KENNETH | P AUCOIN | First Address 2108 S. RIVER PARK DR | Second Address | City | |
| | | 2106 S. RIVER PARK DR | | VOILET | |
| State | Zip | | | | AMOUNT 557 |
| LA | 70092 | | | | 38 -67 |
| Name | | First Address | Second Address | City | |
| JEFFERY | J AZARD | 3873 DALTON ST | | BATON ROUGE | 3> |
| | | | | J | |
| State | Zip | | | | <i>AMOUNT</i> |

| Name | | First Address | Second Address | City |
|---------|-------|-----------------------|--|-------------|
| JAMES A | BALL | 14376 TIGER BEND ROAD | | BATON ROUGE |
| State | Zip | | | AMOUNT |
| LA | 70816 | W | THE STATE COMMENT AND ADDRESS OF THE STATE O | \$3.45 |

| Name | | First Address | Second Address | City | • |
|-------------------------|------------------|--|--|--|--|
| RANDY W | / BAYHI , | 6536 GUYNELL DRIVE | | BATON ROUG | E |
| State | Zip | | The state of the s | | AMOUNT |
| LA | 70811 | 7. | | | \$16.63 |
| | | | | | ****** |
| Name | | First Address | Second Address | City | |
| CLARENC | E C BELLOT | 65780 JR DRIVE | | PLAQUEMINE | |
| State | Zip | | ! | | AMOUN' |
| LA | 70764 | | | | \$25.05 |
| | | | | | |
| Name | | First Address | Second Address | City | |
| EARL W. I | BENNETT | 2927 MAXWELL LANE | | LIBERTY | |
| State | Zip | | | | AMOUNT |
| MS | 39645 | The state of the s | | AND THE STREET AND TH | \$18.32 |
| A7 | | | | | |
| Name | BLANCHER III | First Address | Second Address | City | |
| | WAS. | 3601 W.METAIRIE AVE APT #4 | | METAIRIE | |
| State | Zip | | | | AMOUNT |
| LA | 70002 | | | | \$8.70 |
| Name | | First Address | Second Address | City | |
| JONATHA | N BOE | P.O. BOX 2456 | Secona Auaress | CHALMETTE | |
| State | | | The state of the s | | AMOUNT |
| LA LA | <i>Zip</i> 70044 | | | | *6.19 |
| | 70044 | | | | JO. 19 |
| Name | | First Address | Second Address | City | |
| FRANK J I | BONDS | 14280 GRAND BAY RD | Second Hadress | JARREAU | |
| State | Zip | | [| | AMOUNT |
| LA | 70749 | | | | \$16.36 |
| | | | | | \$10.00 |
| Name | | First Address | Second Address | City | |
| GLENN A | BORDELON | 43517 KLEIN ROAD | | HAMMOND | |
| State | Zip | | | | AMOUNT |
| LA | 70403 | 7,7,7 | | | \$10.64 |
| | | | | | |
| Name | | First Address | Second Address | City | |
| RYAN BO | RDELON | 649 BERTUCCI ST | | MARRERO | |
| State | Zip | | | | AMOUNT |
| LA | 70072 | | | AND THE RESERVE OF THE PROPERTY OF THE PROPERT | \$10.21 |
| | | | | | |
| Name | | First Address | Second Address | City | |
| WAYNE N | BORDELON | 163 REN-PASS AVE. | | HARAHAN | |
| State | Zip | | | | AMOUNT |
| LA | 70123 | | | | \$10.53 |
| Marana | | Final Address | G | Cia | |
| <i>Name</i> Chad m e | SOURC | First Address | Second Address | | 791747 THE REPORT OF THE REPOR |
| | | 1117 FRANCIS ST | | MARRERO | |
| State | <i>Zip</i> 70072 | | | on a Contract Continuous Contract Contr | <i>AMOUN</i> \$9.42 |
| LA | | | | | |

| Name | | | First Address | Second Address | City | |
|--------------------|------------|--------|--|--|--|--|
| ALBERT C | BOURG, J | R. | 9,38 EVERGREEN | | GRETNA | |
| State | Zip | | | | | AMOUNT |
| LA | - | 70053 | | | AMOUNT AND A STATE OF THE STATE | \$8.25 |
| | | | | | | |
| Name | | | First Address | Second Address | | |
| | M BOZEMA | NN . | 10114 LAKE PARK AVENUE | | GONZALES | |
| State | Zip | | | | , | AMOUNT |
| LA | | 70737 | | | | \$9.54 |
| Name | | | First Address | Second Address | City | |
| | A BROWN | | 1908 CAMBRIDGE DRIVE | Second 11th C55 | LAPLACE | |
| State | Zip | | | IN TARREST AND THE WATER OF THE PARTY OF THE | | AMOUNT |
| LA | Z.ip | 70068 | | | | \$6.22 |
| | | | | | | |
| Name | | | First Address | Second Address | City | |
| LIDIA BUL | NES | | 2500 34TH ST # B | | KENNER | |
| State | Zip | | (A) (A) | | | AMOUNT |
| LA | | 70065 | | . P. C. | now must provide to the transfer of the transf | \$18.77 |
| | | | | | | |
| Name | 0.11451555 | | First Address | Second Address | City | * |
| | CAMPIERE | | 537 CAMELIA AVENUE | | LA PLACE | and the second control of the second control |
| State | Zip | | | | | AMOUNT |
| LA | | 70068 | | | | \$20.34 |
| Name | | | First Address | Second Address | City | |
| | CANELLA | | 28350 HIGHWAY 405 | Second 1 mar cos | PLAQUEMINE | |
| State | Zip | | | | <u>í</u> | AMOUNT |
| LA | | 70764 | | | | \$14.75 |
| | | | | | | |
| Name | | | First Address | Second Address | City | |
| LUIS CAS | TILLO | | 8370 SAINT LANDRY ST LOT #4 | | GONZALES | |
| State | Zip | | | | | <i>AMOUNT</i> |
| LA | | 70737 | | | | \$9.80 |
| Name | | | Fi4 4 11 | G | Cit | |
| | D. CASTRO | | First Address 2149 MISSILE ST. | Second Address | City HARVEY | |
| | | | Z 143 WIIOOILE O I . | <u> </u> | INVE | 43.6071375 |
| <i>State</i> LA | Zip | 70058 | 77 (A) (A) | | | AMOUNT |
| | | 70000 | | | | \$12.02 |
| Name | | W. W | First Address | Second Address | City | |
| KYLE P. C | ESSAC | | 500 NORTHSHORE LANE | | SLIDELL | |
| State | Zip | | | | | AMOUNT |
| LA | | 70461 | The Control of the Co | | <u> </u> | \$8.14 |
| I | | | | | | |
| | | | First Address | Second Address | City | |
| Name | | | | | | |
| | D. CHAUTIN | I, JR. | 11275 HWY 1064 | | TICKFAW | |
| | D. CHAUTIN | 70466 | 11275 HWY 1064 | | TICKFAW | AMOUNT |

| Name | | First Address | Second Address | 4 | |
|--------------------------|---------------|---|--|----------------------|--|
| ROBERT F | P CHENEVERT , | 3,8164 HIDDEN POINT ST. | | GEISMAR | The second secon |
| State | Zip | | | 11 Marie 1994 (1994) | AMOUNT |
| LA | 70734 | | | | \$8.70 |
| Name | | First Address | Second Address | City | |
| OMAR CL | AIBORNE | 8411 COLAPISSA STREET | | NEW ORLEAN | IS |
| State | Zip | | | | AMOUNT |
| LA | 70118 | | | | \$15.27 |
| Name | | First Address | Second Address | City | |
| KRISTOPI | HER COMEAUX | 130 NAPOLEAN AVE | And the first state of the stat | SLIDELL | |
| State | Zip | V ************************************ | | | AMOUNT |
| LA | 70460 | | | | \$9.04 |
| Name | | First Address | Second Address | City | |
| | L. CONNELLY | 1417 NORTH BENGAL RD | | METAIRIE | |
| State | Zip | | | <u></u> | AMOUNT |
| LA | 70003 | | | | \$8.93 |
| Name | | First Address | Second Address | City | |
| EDGAR CI | RUZ | 23180 HWY 22 | Secona Address | MAUREPAS | |
| State | Zip | 77.74 | | | AMOUNT |
| LA | 70449 | | | | \$8.78 |
| Name | | First Address | Second Address | City | |
| EVARISTO | O CRUZ | 419 GEORGETOWN DR | | KENNER | |
| State | Zip | | | | AMOUNT |
| LA | 70065 | | | | \$11.81 |
| Name | | First Address | Second Address | City | |
| EMILIO CF | RUZ. JR. | 23180 HWY 22 | Secona Adaress | MAUREPAS | |
| State | Zip | | | | AMOUNT |
| LA | 70449 | V 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | \$8.78 |
| Name | | First Address | Second Address | City | |
| EMILIO CE | RUZ, SR. | 23180 HWY 22 | Secona Auaress | MAUREPAS | |
| State | Zip | | | | AMOUNT |
| LA | 70449 | | | | \$9.22 |
| Name | | First Address | Second Address | City | |
| | MARIS, JR. | 3309 LOYOLA DRIVE | Secona Man ess | KENNER | |
| State | Zip | | | 1 | AMOUNI |
| LA | 70065 | | | | \$19.67 |
| Name | | First Address | Second Address | City | |
| | A DEVI IN | 2517 BELMONT PLACE | | METAIRIE | |
| ROBERT | A DEVLIN | 2017 BELINGITT BAGE | | INIC IT WILL | |
| ROBERT <i>i</i> State | Zip | 2017 BELINOITT ENGE | | | AMOUNT |

| Name | | First Address | Second Address | City | |
|----------|---------------------------------------|------------------------|-------------------|-------------|---|
| ROY DIAN | MOND JR. | 32951 GRACIE LANE | | PLAQUEMINE | and and property and the same states |
| State | Zip | | | | AMOUNT |
| LA | 70716 | VAI. | | | \$10.10 |
| | | | | | |
| Name | 500000 | First Address | Second Address | City | Managan Anggan yan 100 yan 100 yan 100 yan |
| | DOWNING | 14212 BRITTMORE AVENUE | | BATON ROUG | Ε |
| State | Zip | | | | AMOUNT |
| LA | 70817 | | | | \$10.75 |
| Name | | First Address | Second Address | City | |
| | UDENHEFER | 3801 KAREN DR | 500000 11000 035 | CHALMETTE | |
| State | Zip | | | <u> </u> | AMOUNT |
| LA | 70043 | | | | \$5.36 |
| L | | | 111-10-111.11.0-0 | | , |
| Name | | First Address | Second Address | City | |
| WILMER E | ECHEVERRY | #1 BRADLY PLACE | | KENNER | |
| State | Zip | | | | AMOUNT |
| LA | 70065 | | | | \$22.25 |
| | | | | | |
| Name | FDTON | First Address | Second Address | City | |
| SCOTT R | | 2204 31 ST COURT | | KENNER | |
| State | Zip | | | | AMOUNT |
| LA | 70065 | | | | \$9.21 |
| Name | | First Address | Second Address | City | |
| ANA ESC | OBAR | 128 URSULA DR | Second Hadress | AVONDALE | |
| State | Zip | | | | AMOUNT |
| LA | 70094 | | | | \$11.53 |
| | | | | | ¥ |
| Name | | First Address | Second Address | City | |
| JAMES D | FABRE, JR. | 24560 KENNEDY LANE | | SPRINGFIELD | |
| State | Zip | | | | AMOUNT |
| LA | 70462 | | | | \$32.35 |
| A.7 | | | | 1 | |
| Name | J FALGOUT, JR. | First Address | Second Address | City | energen i montenera i suo se anno anticono. Santo si anche |
| | | 21355 STONE RIDGE DR | | LORANGER | |
| State | Zip | | | *** | AMOUNT |
| LA | 70446 | | | | \$9.77 |
| Name | · · · · · · · · · · · · · · · · · · · | First Address | Second Address | City | |
| GEOFFRE | Y FONG | 2001 DELAWARE AVE. | Secona Address | KENNER | |
| State | Zip | | | | ANAOTINIT |
| LA | 70062 | | · | | *8.35 |
| | | | | · | Ψ3.33 |
| | | First Address | Second Address | City | |
| Name | | L II St Thuil ESS | Decoma Man Cos | ~ · · · · | |
| | FONTENOT, JR. | 15510 VARNADO ROAD | Second Hadress | WALKER | NAME OF THE OWNER |
| | FONTENOT, JR. | | Second Maries | | AMOUNT |

| Name | | First Address | Second Address | City | |
|--------------------|------------------|-------------------------------|--|--|--|
| STEVE A | FRALEY | 41034 COURTNEY ROAD | Secona Address | GONZALES | |
| State | Zip | • | | | AMOUNT |
| LA | 70737 | | | | \$13.75 |
| | | | | | |
| Name | | First Address | Second Address | City | |
| THADDEL | JS M FRANCIS | 917 REYNES ST | | NEW ORLEAN | S |
| State | Zip | | | | AMOUNT |
| LA | 70117 | | | | \$12.65 |
| Name | | First Address | Second Address | City | |
| PHILLIP G | SARDNER | P.O BOX 221 | Secona Address | PEARLINGTO | · |
| State | | | | . C. a CEITOTO | |
| Siale LA | <i>Zip</i> 39572 | | | | *7.28 |
| | 39372 | | | | \$7.20 |
| Name | | First Address | Second Address | City | |
| | GAUPP, JR. | 1228 CLIPPER DRIVE | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | SLIDELL | |
| State | Zip | | | | AMOUNT |
| LA | 70458 | | | er versier is emissionales Arabandos de la comunicación de escribio de esc | \$12.53 |
| <u> </u> | | | ,-,- <u>-</u> ,,- | | Ψ12.00 |
| Name | | First Address | Second Address | City | |
| KENNY G | IORDANO | 20362 PERRILLOUX ROAD | | LIVINGSTON | |
| State | Zip | | | | AMOUNT |
| LA | 70754 | | | | \$6.43 |
| | | | | | \$ 0.10 |
| Name | | First Address | Second Address | City | |
| JOHN D G | RIMES | 504 GORDON AVENUE | THE RESERVE OF THE STATE OF THE | HARAHAN | |
| State | Zip | | | | AMOUNT |
| LA | 70123 | | | | \$9.90 |
| | | | | | |
| Name | | First Address | Second Address | City | |
| ISAAC R (| GUTIERREZ | 501 CHATSWORTH DR | | LAPLACE | en marine ann an marine schoolschafter in teorem versien version an sie ve |
| State | Zip | | | 1 | AMOUNT |
| LA | 70068 | | | | \$8.45 |
| | | | | | |
| Name | | First Address | Second Address | City | |
| JESUS GL | JTIERREZ | 1728 NEWPORT PL. APT B | | KENNER | |
| State | Zip | | | _l | AMOUNT |
| LA | 70065 | | | | \$7.59 |
| Name | | F: 4.11 | 0 1111 | | |
| JUAN GUT | TIEDDC7 | First Address | Second Address | City | |
| | | 2916 LAKE VILLA DR # E | | METAIRIE | |
| State | Zip | | | The second secon | AMOUNT |
| LA | 70002 | | | | \$21.19 |
| Name | | First Address | Second Address | City | |
| | GUTIERREZ | 2916 LAKE VILLA DRIVE, APT. B | Second 2100 CSS | METAIRIE | · |
| G | Zip | | | | AMOUNT |
| Ntate | | | | | 4 1VII II I I VI |
| <i>State</i> LA | 70002 | | manufacture (al. al. al. al. al. al. al. al. al. al. | | \$10.10 |

| Name | | First Address | Second Address | City | |
|--------------------|------------------|---------------------------|----------------|-----------------|---------------|
| ERIC HAI | RRINGTON | 416 EISEMAN STREET | | MARRERO | |
| State | Zip | | | <u> </u> | AMOUNT |
| LA | 70072 | | | | \$1.90 |
| | | | 3 | 1 | |
| Name | | First Address | Second Address | City | |
| | H HARTER | 7311 DOGWOOD PLACE | | PASS CHRISTIA | AN |
| State | Zip | | | | AMOUNT |
| MS | 39571 | | | | \$6.19 |
| Name | | First Address | Second Address | City | |
| LANCE HI | EANEY | 8365 DEBATE STREET | Second Muress | SORRENTO | |
| State | Zip | | | | AMOUNT |
| LA | 70078 | | | | \$28.83 |
| | , 33. 3 | | | | Ψ20.00 |
| Name | | First Address | Second Address | City | |
| DAVID HE | RNANDEZ | PO BOX 1866 | | GONZALAS | |
| State | Zip | | | | AMOUNT |
| LA | 70707 | | | | \$9.80 |
| | | | | | |
| Name | | First Address | Second Address | City | |
| BERNAND | OO A HERRERA | 1109 CINCLAIR LOOP | | LA PLACE | |
| State | Zip | | | | AMOUNT |
| LA | 70068 | | | | \$24.38 |
| | | | | | |
| Name | | First Address | Second Address | City | |
| NOEMI HE | ERRERA | 1109 CINCLAIR LOOP | | LAPLACE | |
| State | Zip | | | | AMOUNT |
| LA | 70068 | | | | \$19.17 |
| N7 | | | | | |
| Name | M HOGGATT, JR | First Address | Second Address | City | |
| | | 111 GLENWOOD | | PICAYUNE | A |
| State | Zip | | | | AMOUNT |
| MS | 39466 | | | | \$10.12 |
| Name | | First Address | Second Address | City | |
| DALE HO | VET | 44187 S BAPTIST RD #17 | Secona Adaress | City HAMMOND | |
| | | | | i ii uunuorab | 43.60.113.77 |
| <i>State</i> LA | <i>Zip</i> 70403 | | | | AMOUNT |
| | 70403 | | | | \$4.21 |
| Name | | First Address | Second Address | City | |
| | MORATO | 308 E. ST JEAN BAPTIST ST | | CHALMETTE | |
| State | Zip | 178.0 | | | AMOUNT |
| LA | 70043 | | | | \$6.29 |
| | | | | | * - · - • |
| Name | | First Address | Second Address | City | |
| vame | | 2137 D'ABADIE STREET | | NEW ORLEANS | |
| STEVEN . | JACKSON | 213/ D'ADADIE STREET | | INEAN OUTERAINS | ' |
| | JACKSON Zip | 2137 D'ABADIE STREET | | INEW ORLEANS | AMOUNT |

| Name | | First Address | Second Address | City | |
|----------------------------|------------------|---------------------------------------|--|-------------------------|-----------------------|
| EUGENE | A JACOB, JR. | 2215 MONTESQUIEU STREET | | CHALMETTE | |
| State | Zip | | | AM | OUNT |
| LA | 70043 | | | | \$9.42 |
| Name | | T: 4.11 | 0 1 1 1 1 | | |
| | N JENKINS | First Address 317 MOODY ST | Second Address | City PICAYUNE | |
| State | | OTT MOOD! OT | | | AUNT |
| MS | <i>Zip</i> 39466 | 1991 | The second section is a second section of the second section of the second section of the second section secti | AM | <i>OUNT</i> \$7.49 |
| | | | | | Ψ1.40 |
| Name | , | First Address | Second Address | City | , |
| LUIS A JII | MENEZ | 2521 ALLYSON LANE | | MARRERO | |
| State | Zip | | | AM | OUNT |
| LA | 70072 | | | | \$10.94 |
| Name | | First Address | G | Cit. | |
| JUSTIN JO | OCHUM | 1064 MADELINE LANE | Second Address | City SLIDELL | |
| State | Zip | TO THE WATER | | | A I I NITT |
| LA | 70460 | | | AM | <i>OUNT</i> \$8.91 |
| | | | | | Ψ0.01 |
| Name | | First Address | Second Address | City | |
| CHARLIE | JOCHUM | 7367 ANALII ST | The second secon | DIAMOND HEAD | |
| State | Zip | | | AM | OUNT |
| мѕ | 39525 | | | | \$9.46 |
| Name | | First Address | Second Address | Cita | |
| CRAIG JO | DHNSON | 6072 DENNIS MAC LN | Secona Adaress | City ETHEL | |
| State | Zip | | | | OUNT |
| LA | 70730 | | | | \$20.44 |
| | | | | | \$2 0 |
| Name | | First Address | Second Address | City | |
| TRAVIS J | OHNSTON | 53345 WHITNEY LANE | | FRANKLINTON | |
| State | Zip | | | AMO | OUNT |
| LA | 70438 | | | | \$9.61 |
| Name | | First Address | Second Address | City | |
| CEDRIC J | ONES | 23620 PETERS STREET | Secona Adaress | PLAQUEMINE | |
| State | Zip | | | | OUNT |
| LA | 70764 | NA - | | AM | \$8.69 |
| ļ | | | | | V 0.00 |
| Name | | First Address | Second Address | City | |
| KEITH JO | NES | 4745 RAYMOND JOSEPH DR | | NEW ORLEANS | |
| State | Zip | | | AM | OUNT |
| LA | 70126 | | | | \$6.11 |
| Name | | Fines Address | G 1 4 7 7 | | |
| I vame CARL J LA | ABIT | First Address 539 METAIRIE LAWN DRIVE | Second Address | <i>City</i> METAIRIE | |
| State | | 220 MIC IV MICH DIVIAE | | | 017372 |
| LA | <i>Zip</i> 70001 | | | AMO | OUNT |
| | 7 000 1 | | | | \$9.78 |

| Name | | First Address | Second Address | City | |
|--|---------------------------------------|----------------------------------|--|----------------------------------|-------------------------|
| JOHN S LA | ABURE | 306 WEST SAINT AVIDE ST | Second Hadress | CHALMETTE | |
| State | Zip | • | | | MOUNT |
| LA | 70043 | | | A | \$9.42 |
| | 70010 | | | , | Ψ3.42 |
| Name | · · · · · · · · · · · · · · · · · · · | First Address | Second Address | City | · .: |
| MARIO LA | AGOS | 3528 W. LOYOLA DRIVE | 30001141114111003 | KENNER | |
| State | Zip | | | 1 | MOUNT |
| LA | 70065 | | | A. | \$9.92 |
| | , , , , | | | | Ψ0.02 |
| Name | | First Address | Second Address | City | |
| STEVE LE | BLANC | 4199 HWY 306 | | DES ALLEMANDS | |
| State | Zip | | | 1 | MOUNT |
| LA | 70030 | | | A | \$9.67 |
| | , 5000 | | | | Ψ3.01 |
| Name | | First Address | Second Address | City | |
| VIC LEBLA | ANC JR. | 112 SUNSHINE DRIVE | | DES ALLEMANDS | |
| State | Zip | | | | MOUNT |
| LA | 70030 | | 201 - 17 - 17 - 17 - 17 - 17 - 17 - 17 - | A | \$2.43 |
| | , 3030 | | | | Ψ ∠.4 J |
| Name | | First Address | Second Address | City | |
| | M LE BOURGEOIS | 11272 SHEETS ROAD | Second Hadress | GONZALES | |
| | | | | | 14011111 |
| <i>State</i> LA | <i>Zip</i> 70737 | | 4 | A | MOUNT |
| L.X | 70737 | | | | \$12.06 |
| Name | | First Address | Second Address | City | |
| | L LE BOURGEOIS JR | 16544 OAKRIDGE SUBDIVISIO | Secona Adaress | PRAIRIEVILLE | |
| | | 10044 CARRIDGE GODDIVIGIO | | | |
| State | Zip | | A comment of the second of the | A. | MOUNT |
| LA | 70769 | | · · · · · · · · · · · · · · · · · · · | | \$20.87 |
| Name | | Eine Adding | 6 1411 | C:4 | |
| A ume Shad Lini | n | First Address 3421 PLAZA DR | Second Address | City | |
| | | 3421 PLAZA DR | | CHALMETTE | |
| State | Zip | | | | MOUNT |
| LA | 70043 | | | | \$8.06 |
| N7 | | | | | |
| Name | LOVACANO ID | First Address | Second Address | City | |
| いつつにトロ ド | R LOYACANO, JR. | 9530 PONO PLACE | | DIAMOND HEAD | |
| | | | | | |
| State | Zip | | | A. | MOUNT |
| | Zip 39525 | | | A | MOUNT \$10.08 |
| <i>State</i> MS | | | | | |
| State MS Name | 39525 | First Address | Second Address | City | |
| <i>State</i> MS | 39525 | First Address 78180 HIGHWAY 437 | Second Address | | |
| State MS Name | 39525 | | Second Address | City COVINGTON | |
| State MS Name ROBERT | 39525 LUBRANO | | Second Address | City COVINGTON | \$10.08 |
| State MS Name ROBERT State LA | 39525 LUBRANO Zip | 78180 HIGHWAY 437 | Second Address | City COVINGTON | \$10.08 MOUNT |
| State MS Name ROBERT State LA Name | 39525 LUBRANO Zip 70435 | 78180 HIGHWAY 437 First Address | Second Address Second Address | City COVINGTON A. City | \$10.08 MOUNT |
| State MS Name ROBERT State LA | 39525 LUBRANO Zip 70435 | 78180 HIGHWAY 437 | | City COVINGTON | \$10.08 MOUNT |
| State MS Name ROBERT State LA Name | 39525 LUBRANO Zip 70435 | 78180 HIGHWAY 437 First Address | | City COVINGTON A. City MARRERO | \$10.08 MOUNT |

Monday, April 11, 2016

| Name | , | First Address | Second Address | City | |
|---|------------------|---|---|----------------------------------|--|
| GUSTAVO | O MACHIGUA | 1707 MOISANT STREET | | KENNER | |
| State | Zip | | | | AMOUNT |
| LA | 70065 | | | MANAGE CARRIES WAS TO THE STREET | \$8.57 |
| | | | | | |
| Name | | First Address | Second Address | City | |
| BRIAN H I | | P. O. BOX 473 | | LA PLACE | |
| State | Zip | | | | AMOUNT |
| LA | 70069 | | | | \$24.55 |
| Name | | First Address | Second Address | City | |
| BRIAN MA | ASON JR. | 1628 CAMBRIDGE DR | Secona Auaress | LA PLACE | A |
| State | 7in | | | | AMOUNT |
| LA | <i>Zip</i> 70068 | | | | \$13.97 |
| <u> </u> | 70000 | | | | φ10.31 |
| Name | | First Address | Second Address | City | |
| LAWREN | CE MATTHEWS, JR. | 35284 PICCADILLY DRIVE | | SLIDELL | AND THE PROPERTY OF THE PARTY O |
| State | Zip | | | | AMOUNT |
| LA | 70460 | | 1.00 (1 | | \$8.33 |
| | | | | | |
| Name | | First Address | Second Address | City | |
| GEOFFRE | EY B MAYNARD | 19139 LOD STAFFORD | | WALKER | |
| State | Zip | | | | AMOUNT |
| LA | 70785 | | | | \$17.09 |
| | | | | | |
| Name | | First Address | Second Address | City | |
| RONALD | MC MILLON | 17740 HWY 42 | | LIVINGSTON | |
| State | Zip | | | | AMOUNT |
| LA | 70754 | | | | \$34.71 |
| A 7 | | | | T_: | |
| <i>Name</i> LEX MCC | ADTIV | First Address | Second Address | City | |
| | | 2509 KINGBIRD BLVD. | | ST. BERNARD | |
| State | Zip | | ad adds shall madeline and the second | | AMOUNT |
| LA | 70085 | | | | \$8.17 |
| Name | | First Address | Second Address | City | |
| RANDY J | MEAUX | 4459 BAYOU DES FAMILLES | Seconu Auuress | MARRERO | |
| | | William St. 100 DEG 17 WHEELO | | IN THE ITE | 434017377 |
| State | Zip | | | | *11.88 |
| ΙΔ | 70072 | | | | ו חחוות |
| LA | 70072 | | | | VIII.00 |
| | 70072 | First Address | Second Address | City | V11.00 |
| Name | 70072 | First Address 1624 CARROLLTON AVE, #G | Second Address | City METAIRIE | Manager and an amount of the second and |
| <i>Name</i> DENNIS J | MELOCHE | | Second Address | | |
| Name | | | Second Address | | AMOUNT |
| <i>Name</i> DENNIS J <i>State</i> | MELOCHE Zip | | Second Address | | |
| <i>Name</i> DENNIS J <i>State</i> | MELOCHE Zip | | Second Address Second Address | | AMOUNT |
| Name DENNIS J State LA Name | MELOCHE Zip | 1624 CARROLLTON AVE, #G | | METAIRIE | AMOUNT |
| Name DENNIS J State LA Name | MELOCHE | 1624 CARROLLTON AVE, # G First Address | | METAIRIE City | AMOUNT |

| Name | | First Address | Second Address | City |
|-----------|------------------|--|------------------|--|
| ALFRED N | MENESSES , | 2218 MEHLE AVENUE | | ARABI |
| State | Zip | The state of the s | | AMOUNT |
| LA | 70032 | | | \$8.93 |
| Name | | First Address | Second Address | City |
| | MENESSES | 253 CLARA DR | | SLIDELL |
| State | Zip | | | AMOUNT |
| LA | 70458 | | | \$11.65 |
| Name | | First Address | Second Address | City |
| WILLIAM S | S. MILEY | 220 SOUTH CORTEZ | 3000711711117035 | NEW ORLEANS |
| State | Zip | | | AMOUNT |
| LA | 70119 | | | \$9.00 |
| Name | | First Address | Second Address | City |
| DARIN MC | OORE | 24889 JOE MAY ROAD | | DENHAM SPRINGS |
| State | Zip | | | AMOUNT |
| LA | 70726 | | | \$6.26 |
| Name | | First Address | Second Address | City |
| | A. MORAN | 42248 SIBLEY ROAD | Decona Auaress | PONCHATOULA |
| State | | | | AMOUNT |
| LA | <i>Zip</i> 70454 | 96/ | | \$21.02 |
| | | | | VV - |
| Name | | First Address | Second Address | City |
| JAVON M. | MUSE | 12345 I-10 SERVICE ROAD | APT 1101 | NEW ORLEANS |
| State | Zip | | | AMOUNT |
| LA | 70128 | | | \$6.89 |
| Name | | First Address | Second Address | City |
| DEREK NA | AQUIN | PO BOX 2008 | Second Hadress | PRAIRIEVELLE |
| State | Zip | | | AMOUNT |
| LA | 70769 | | | \$18.71 |
| Name | | First Address | Second Address | City |
| | NICOSIA, JR. | 38 GUMPOND BEALL ROAD | Secona Auaress | LUMBERTON |
| State | Zip | | | AMOUNT |
| MS | 39455 | 174-2 | | \$10.98 |
| Name | | First Address | Second Address | City |
| HILARIO N | NIETO | PO BOX 32 | 22311011001000 | MAUREPAS |
| State | Zip | | | AMOUNT |
| LA | 70449 | | | \$6.37 |
| Name | | First Address | Second Address | City |
| MANUEL . | JNIETO | PO BOX 32 | Secona Mainess | MAUREPAS |
| State | Zip | | | AMOUNT |
| LA | 70449 | , | | ************************************** |
| <u> </u> | | | | Ψ1.17 |

| Name | | First Address | Second Address | City | |
|--|-------------------------------|--|--------------------------------|---------------------------------------|-----------------------|
| KENNETH | NIPPER . | 2601 OLD SPANISH TRAIL | | SLIDELL | |
| State | Zip | | | | AMOUNT |
| LA | 70461 | | | | \$17.62 |
| Name | | First Address | Second Address | City | |
| JOSEPH F | NORMAN, JR. | 7670 DENHAM DRIVE | | DENHAM SPR | INGS |
| State | Zip | | | | AMOUNT |
| LA | 70726 | | | | \$14.16 |
| Name | · | First Address | Second Address | City | |
| ANDREW | N O'BRIEN | 5 N. CATAHOULA CT. | | KENNER | |
| State | Zip | | | | AMOUNT |
| LA | 70065 | | | | \$19.67 |
| Name | | First Address | Second Address | City | |
| ANDREW | N O'BRIEN, JR. | #5 NORTH CATAHOULA COURT | | KENNER | |
| State | Zip | | <u> </u> | | AMOUNT |
| LA | 70065 | The state of the s | | , , , , , , , , , , , , , , , , , , , | \$7.02 |
| Name | | First Address | Second Address | City | |
| RAMON O | RELLANA | 247 MARMANDIE AVE., LOT #33 | Sconu Huaress | RIVER RIDGE | |
| State | Zip | | | | AMOUNT |
| LA | 70123 | 700 | | • | \$10.03 |
| Name | | First Address | Second Address | City | |
| WILMER C | VIEDO | 3008 JODIE PLACE | | METAIRIE | |
| State | Zip | | | | AMOUNT |
| LA | 70002 | | | - 1401 | \$9.80 |
| Name | | First Address | Second Address | City | |
| JEREMIE | OXFORD | 184 CRIS LAUR AVE APT E | | HARAHAN | · |
| State | Zip | | <u> </u> | | AMOUNT |
| LA | 70123 | | | | \$11.79 |
| | | | | | |
| Name | | First Address | Second Address | City | |
| | PERDOMO | First Address 2506 34TH ST | Second Address | City KENNER | |
| Name JOHANNA State | | | Second Address | - | AMOUNT |
| JOHANNA | PERDOMO Zip 70065 | | Second Address | - | <i>AMOUNT</i> \$13.19 |
| JOHANNA <i>State</i> LA | Zip | | | KENNER | |
| JOHANNA State LA Name | Zip | 2506 34TH ST | Second Address Second Address | - | |
| JOHANNA State LA Name MAXIMINO | Zip 70065 | 2506 34TH ST First Address | | KENNER City | \$13.19 |
| JOHANNA State LA Name MAXIMINO | Zip 70065 | 2506 34TH ST First Address | | KENNER City | |
| JOHANNA State LA Name MAXIMINO State LA | Zip 70065 PERDOMO Zip | 2506 34TH ST First Address | Second Address | City LAPLACE | \$13.19 AMOUNT |
| JOHANNA State LA Name MAXIMINO State LA Name | Zip 70065 PERDOMO Zip | 2506 34TH ST First Address 105 TAMMY DRIVE | | KENNER City | \$13.19 AMOUNT |
| JOHANNA State LA Name MAXIMINO State LA Name | Zip 70065 PERDOMO Zip 70068 | 2506 34TH ST First Address 105 TAMMY DRIVE First Address | Second Address | City LAPLACE City | \$13.19 AMOUNT |

| Name | | First Address | Second Address | City | |
|---|--|--|--|--|------------------|
| ARAMIS F | PEREZ . | 18 BOINARE AVE | | KENNER | |
| State | Zip | | | | AMOUNT |
| LA | 70065 | | | | \$14.30 |
| | | | | | |
| Name | | First Address | Second Address | City | |
| | W PICKERING | 3712 GALLO DR | | CHALMETTE | |
| State | Zip | | | | AMOUNT |
| LA | 70043 | | | | \$8.27 |
| Name | | First Address | Second Address | City | |
| MIGUEL A | PIEDRA | 4008 CALIFORNIA AVE | Secona Address | KENNER | |
| State | Zip | | | | AMOUNT |
| LA | 70065 | THE STATE OF THE S | | | **AMOUNT \$11.39 |
| | . 0000 | | | | ψ11.59 |
| Name | | First Address | Second Address | City | |
| DARREN . | J PLAISANCE | 814 E. CRYSTAL COURT | | WESTWEGO | |
| State | Zip | | | A CONTRACTOR OF THE PERSON NATIONAL PROPERTY AND PROPERTY | AMOUNT |
| LA | 70094 | NA. | | | \$6.30 |
| | | | | | |
| Name | | First Address | Second Address | City | |
| JAMES W | PRATT | 26 SOMBRERO LANE | | ST. ROSE | |
| State | Zip | | | | AMOUNT |
| LA | 70087 | | | | \$19.67 |
| Name | | | | | |
| | RANDAZZO | First Address 2925 LLOYDS AVE | Second Address | City | |
| | | 2923 LLO1D3 AVE | | CHALMETTE | |
| <i>State</i> LA | Zip | 901.4 | w.a | | AMOUNT |
| LA . | 70043 | | | | \$9.67 |
| Name | | First Address | Second Address | City | |
| JOHN RAF | PHAEL III | 4206 S.RAMON ST | Secona Audress | NEW ORLEAN | s |
| State | Zip | The state of the s | | | |
| LA | 70125 | | ATT OF MANAGEMENT | | *5.87 |
| | | | | | 40.01 |
| Name | | First Address | Second Address | City | |
| MONICA F | REULET | 19820 HWY 643 | | VACHERIE | |
| State | Zip | | | | AMOUNT |
| LA | 70090 | | The Property of the Property o | | \$13.45 |
| | | | | | |
| Name | 115 Marie 115 Ma | First Address | Second Address | City | |
| RAMON R | EYES | 2221 BELLAIRE LANE | | HARVEY | |
| State | Zip | | | - Loc | AMOUNT |
| LA | 70058 | | | 71071 | \$9.92 |
| Mana | | T: | | | |
| <i>Name</i> MICHAEL | D RII EV | First Address | Second Address | City | |
| - · · · · · · · · · · · · · · · · · · · | | 2712 WOODS DR | | VIOLET | |
| State | <i>Zip</i> 70092 | | | TENNANTAN AND AN | AMOUNT |
| LA | | | | | \$11.94 |

| Name | , | First Address | Second Address | City | |
|--------------------|------------------|--|--|--|---------------|
| JAMIE RO | GERS . | 1604 GULIZO DR | | MARRERO | |
| State | Zip | | | | AMOUNT |
| LA | 70072 | | | - | \$9.22 |
| Name | | First Address | Second Address | City | |
| CORY RO | MERO | 3842 B RIDGE ROAD | | RAYNE | |
| State | Zip | | | | AMOUNT |
| LA | 70578 | | | | \$13.40 |
| Name | | First Address | Second Address | City | |
| MAXON A | RUBI | 4080 REGINA COELI CT | Second Hadress | MARRERO | |
| State | Zip | The state of the s | | | AMOUNT |
| LA | 70072 | | | PP 801 The Section is and death as an acade as Many Pro- | \$15.77 |
| Name | | First Address | Second Address | City | |
| ERIC G R | YALS | 1001 TRUDEAU DRIVE | Secona Audress | METAIRIE | |
| State | Zip | | | | AMOUNT |
| LA. | 70003 | | | | \$6.52 |
| Name | | First Address | G 1411 | 700 | |
| | SALVAGGIO, JR. | 3921 DESPAUX DRIVE | Second Address | City CHALMETTE | |
| | | 3921 DESPACE DRIVE | | CHALIMETTE | |
| <i>State</i> LA | <i>Zip</i> 70043 | 171 HA | | *************************************** | AMOUNT |
| | 70043 | | | | \$10.40 |
| Name | | First Address | Second Address | | |
| WILLIAM E | B SANCHEZ | 249 ORDOYNE RD LOT 3 | | THIBODAUX | |
| State | Zip | | | | AMOUNT |
| LA | 70301 | | | | \$9.02 |
| Name | | First Address | Second Address | City | |
| FREDDY S | SANCHEZ | 1701 NEWTON ST | | GRETNA | |
| State | Zip | | errolari (n. 52 m.) 🖟 - 12 - malamatanan anamanan an malamanan anamanan kanan karana karan kara | -d | AMOUNT |
| LA | 70053 | | | | \$3.93 |
| Name | | First Address | Second Address | City | |
| MARTIN S | ANCHEZ | 1044 TEAKWOOD DRIVE | Secona Audi ess | HARVEY | |
| State | Zip | | | | AMOUNT |
| LA | 70058 | | TOO. AT 18 TO THE CONTROL AND ADDRESS OF THE CON | **** | \$20.26 |
| Name | | First Address | Second Address | City | |
| EDIL A SA | NTOS | 332 NURSERY AVE | Secona Auaress | METAIRIE | |
| State | Zip | | | 1 | AMOUNT |
| LA | 70005 | | | | \$10.76 |
| Name | | First Address | Second Address | City | |
| | SARMIENTO | P.O BOX 7332 | Secona Adaress | City METAIRIE | |
| State | | | | ALC LAUNE | 434037370 |
| nuie | Zip | | | | <i>AMOUNT</i> |
| LA | 70010 | VVA. | | | \$14.88 |

| Name | | First Address | Second Address | Cia. |
|-----------|------------------|------------------------|---------------------------------------|-----------------------|
| ANTONIO | SARRIO | 5144 RANDOLPH ST. | Secona Adaress | City MARRERO |
| State | | | | |
| LA | Zip 70072 | | VF(), No A d I | AMOUNT |
| <u> </u> | 70072 | | | \$10.66 |
| Name | | First Address | Second Address | City |
| | P SCHNEIDER, JR. | 730 KALEKI WAY | Secona Auaress | DIAMOND HEAD |
| State | Zip | | | |
| MS | 39525 | | | AMOUNT |
| | 03023 | | | \$8.84 |
| Name | | First Address | Second Address | City |
| TREY SIB | LEY | 42244 SIBLEY ROAD | Second Address | PONCHATOULA |
| State | Zip | | | |
| LA | 70454 | | | AMOUNT |
| | 70404 | | | \$23.10 |
| Name | | First Address | Second Address | City |
| KARDELL | SMITH | 4745 RAYMOND JOSEPH DR | Secona Adaress | NEW ORLEANS |
| State | Zip | | | |
| LA | 70126 | | 7 77744 54 | AMOUNT \$8.87 |
| | 10120 | | | \$0.07 |
| Name | | First Address | Second Address | City |
| KEVIN M S | SMITH | 4745 RAYMOND JOSEPH DR | Second Address | NEW ORLEANS |
| State | Zip | | | <u> </u> |
| LA | 70126 | | | AMOUNT |
| | 70120 | | | \$9.40 |
| Name | | First Address | Second Address | City |
| WINSTON | L SMITH | P.O. BOX 346 | Second Hadress | PLAQUEMINE |
| State | Zip | | | AMOUNT |
| LA | 70365 | | · · · · · · · · · · · · · · · · · · · | \$10.88 |
| | | | | Ψ10.00 |
| Name | | First Address | Second Address | City |
| CARL SMI | TH | 1014 MCBETH COURT | 200,000 | SLIDELL |
| State | Zip | | | AMOUNT |
| LA | 70461 | | | AMOUNT \$19.40 |
| | | | | ψ13. 4 0 |
| Name | | First Address | Second Address | City |
| KEVIN L S | MITH | 47086 TANTILLO LANE | | HAMMOND |
| State | Zip | | | AMOUNT |
| LA | 70401 | | | \$8.70 |
| | | | | 40.70 |
| Name | | First Address | Second Address | City |
| KEVIN J S | MITH | 262 EAST 13 TH ST | | EDGARD |
| State | Zip | | | |
| LA | 70049 | | - | AMOUNT \$10.51 |
| Name | | First Address | Second Address | City |
| CONRAD E | B SORAPURU | 40221 BORDEAUX ST | | PRAIRIEVILLE |
| State | Zip | | | |
| LA | 70769 | | | AMOUNT |
| | , 57 03 | | | \$8.93 |

| Name | | First Address | Second Address | City | |
|--------------------------|------------------|--|--|------------|--|
| MICHAEL | STRAUSSBERGER | 1014 MUSIC STREET | | NEW ORLEAN | S |
| State | Zip | | | | AMOUNT |
| LA | 70117 | | | | \$9.42 |
| 37 | | | · · · · · · · · · · · · · · · · · · · | 1 | |
| <i>Name</i> Brian jit | ACTET | First Address | Second Address | City | |
| | | 137 PITRE DRIVE | | ST. ROSE | |
| State | Zip | | The state of the s | | AMOUNT |
| LA | 70087 | | | | \$9.90 |
| Name | | First Address | Second Address | City | |
| | TIMBERLAKE | P.O. BOX 51 | Second Tauress | LORANGER | |
| State | Zip | AND THE RESIDENCE OF THE PROPERTY OF THE PROPE | | | AMOUNT |
| LA | 70446 | | | | \$8.93 |
| | | | | | * |
| Name | | First Address | Second Address | City | |
| GERALD \ | W TONGUIS | 10566 RED OAK DRIVE | | BATON ROUG | E |
| State | Zip | A STATE OF THE STA | | - | AMOUNT |
| LA | 70815 | | | | \$13.66 |
| Name | | | | | |
| | J TREGRE | First Address 22658 HIGHRIDGE DRIVE | Second Address | City | |
| | | 22030 HIGHRIDGE DRIVE | | VACHERIE | |
| <i>State</i> LA | <i>Zip</i> 70090 | | TO THE SUBSTITUTE AND ADDRESS OF THE | | AMOUNT |
| LA | 70090 | | | | \$10.50 |
| Name | | First Address | Second Address | City | |
| SCOTT M | TREGRE | 13451 RED BUD STREET | | VACHERIE | |
| State | Zip | | | | AMOUNT |
| LA | 70090 | | 100 A | , | \$11.00 |
| | | | | | |
| <i>Name</i> CLINT TRI | FORE | First Address | Second Address | City | The second secon |
| | | 22658 HIGHRIDGE DR. | | VACHERIE | |
| State | Zip | | | | AMOUNT |
| LA | 70090 | | | | \$12.72 |
| Name | | First Address | Second Address | City | |
| RYAN M. 1 | ΓURGEAU | 299 MERRIMAC DRIVE | Secona Address | SLIDELL | |
| State | Zip | | | 1 | AMOUNT |
| LA | 70460 | | | | *## \$9.07 |
| | | | | | ψ0.01 |
| Name | | First Address | Second Address | City | |
| GLENN TU | JRNAGE | 1917 ROBERT DRIVE | | POYDRAS | 10.00 |
| State | Zip | 7 A 10 A 1 | | 1 | AMOUNT |
| LA | 70085 | | ANNEARS MAINS ALSO | | \$6.00 |
| 27 | | | | | |
| <i>Name</i> JOSE B. U | IDDINA | First Address | Second Address | City | |
| | | 3320 N. ARNOULT RD. #316 | | METAIRIE | 400 MARINE (14 4 V) 400 A 4 A 4 A 4 A 4 A 4 A 4 A 4 A 4 A 4 |
| State | Zip | | | | AMOUNT |
| LA | 70002 | | | | \$13.66 |

| Name | | First Add | dress | Second Address | City | |
|-------------|---------------|---------------------------|-------------------|----------------|------------------|---------|
| LIONEL WEST | | 1115 N. 30 | TH STREET | | BATON ROUGE | |
| State | Zip | | 774 0440 | | | AMOUNT |
| LA | 70802 | | | | | \$13.38 |
| | 70002 | , | | | | \$13.30 |
| | 70002 | First Ad. | dross | Second Address | City | \$13.30 |
| Name | WILKINSON, JR | <i>First Ad</i> 14524 GIB | dress SON ROAD | Second Address | City MAUREPAS | \$13.36 |
| Name | | | | Second Address | | AMOUNI |

| <i>Name</i> DAVID T WILLIAMS | | First Address | Second Address | City PRAIRIEVILLE | |
|---------------------------------|-------|--|--|-------------------|--|
| | | 38141 PAULINE STREET | | | |
| State | Zip | | e verme e communication de la communication de | AMOUNT | |
| LA | 70769 | A NAME AND ADDRESS OF THE PROPERTY OF THE PROP | Maria (1974), 1974, 1974, 1974, 1974, 1974, 1974, 1974, 1974, 1974, 1974, 1974, 1974, 1974, 1974, 1974, 1974, | \$9.32 | |

| Name | | First Address | Second Address | City | |
|----------|--------|-------------------|--|---------|--|
| CARL R V | VILSON | 250 GOLDENWOOD DR | | SLIDELL | |
| State | Zip | | | AMOUNT | |
| LA | 70461 | | T (PP # PR 1979 Vo. 1975 de 5.5) Parabasant an anna dea Mandahan Edda ab Sarks (SBS) PP 1979 VS 5.50° 1999 | \$11.64 | |

| Name | | First Address | Second Address | City |
|------------|-------|--------------------|--|-----------|
| KYLE WUTKE | | 662 LAURICELLA AVE | | JEFFERSON |
| State | Zip | | PROCES (ACCES) (Proc. 1921) - Mandalana (1931) - Ma | AMOUNT |
| LA | 70121 | The same same | tent i con control de la contr | \$9.27 |

| <i>Name</i> ALLAN WUTKE | | First Address | Second Address | City | |
|----------------------------|-------|----------------------|--|----------|--------|
| | | 14136 OLD RIVER ROAD | | MAUREPAS | |
| State | Zip | | | | AMOUNT |
| LA | 70449 | A | at Title Fore Control of the Control | | \$8.80 |

TOTAL

\$1,927.87

SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | | 2. Contributions this Real Date(s) | Contributions this Reporting Period a. Date(s) b. Amount(s) | | |
|--|-------------------------------|---|---|-------|--|
| First NBC Bank 210 Baronne Stro New Orleans, LA POLITICAL COMMITTEE? | eet 70112 | 4-1-2016 | 51.60 | 51.60 | |
| POLITICAL COMMITTEE? | YESNO | | | | |
| POLITICAL COMMITTEE? | YESNO | | | | |
| POLITICAL COMMITTEE? | YESNO | | | | |
| OLITICAL COMMITTEE? | _YES NO | | | | |
| | | | | | |
| OLITICAL COMMITTEE? | _YESNO | | | | |
| OLITICAL COMMITTEE? | YES NO | | | | |
| . SUBTOTAL (this page) | | | | | |
| | n last page of this schedule) | | | 51.60 | |
| | POLITICAL COMMITTEES | ONLY: TOTAL (complete only on last page | e of this schedule) | 51.60 | |

Page 5 of 7

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to réport information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule. An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional but will assist in completing the Summary Page.

| Name and Address of Recipient | 2. Expenditures this a. Date(s) | Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|-----------------------------------|--------------|
| Int'l Assoc. of Heat and Frost Insulators & Allied Workers 9602 M.L. King Jr. HWY Candidate Beneficiaries: Lanham, MD 20706-1839 | 4-26-2016 | February 2016 Contribution | 819.67 |
| | | | |
| Candidate Beneficiaries: | | | |
| | | | |
| Candidate Beneficiaries: | | | |
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| Candidate Beneficiaries: | | | |
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| Candidate Beneficiaries: | | | |
| | | | |
| Candidate Beneficiaries: | | | |
| | | | |
| Candidate Beneficiaries: | | | |
| 3. SUBTOTAL (optional) | | | 819.67 |
| TOTAL (optional - complete only on last page of this sched | | | 819.67 |

SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient Candidate | Contributions Made this Reporting Period a. Date(s) b. Amount(s) | | |
|---|--|----------|--|
| The Campaign Fund for Dominick Impastato P.O. Box 640372 Kenner, LA 70064 | 4-7-2016 | 500.00 | |
| Elect Susan Guidry Campaign P.O. Box 792472 New Orleans, LA 70179 | 4-7-2016 | 500.00 | |
| Glenn Waguespack Campaign Committee P.O. Box 305 Vacherie, LA 70090 | 4-7-2016 | 250.00 | |
| James Pohlmann Campaign Fund 2232 Landry Court Meraux, LA 70075 | 4-11-2016 | 300.00 | |
| Mike Cazes Campaign Fund P.O. Box 607 Port Allen, LA 70767 | 4-19-2016 | 200.00 | |
| J. Austin Daniel Campaign Fund P.O. Box 129 St. Francisville, LA 70775 | 4-19-2016 | 200.00 | |
| Camille Morvant Campaign Fund P.O. Box 1103 Thibodaux, LA 70302 | 4-26-2016 | 200.00 | |
| 3. SUBTOTAL (optional) | | 2,150.00 | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | 2,150.00 | |